

PATENT 1752-0154P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

MATSUO, Shinji et al.

Conf.: 7503

Appl. No.:

10/060,203

Group: 1774

Filed:

February 1, 2002

Examiner: Thompson, Camie

For:

ORGANIC ELECTROLUMINESCENT MATERIAL

AND DEVICE MADE THEREFROM

REPLY UNDER 37 CFR 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 September 22, 2004

Sir:

In reply to the outstanding Office Action dated June 30, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes: Amended Set of Claims; and Remarks.





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ORGANIC ELECTROLUMINESCENT MATERIAL AND

DEVICE MADE THEREFROM

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 September 22, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

| The enclose | d document | is bein | ng transm: | itted vi | a the | Certificate |
|-------------|------------|---------|------------|----------|-------|-------------|
| of Mailing | provisions | of 37 | C.F.R. § | 1.8. | | |

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | | PRESENT EXTRA | RATE | · ADDITIONAL FEE |
|--|---|---|---|---|------------------|-------|---------------------|
| TOTAL | 9 | - | 20 | = | 0 | \$ 18 | \$0.00 |
| INDEPENDENT | 4 | - | 4 | = | 0 | \$ 86 | \$0.00 |
| FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | \$290 | \$0.00 |
| | | | | | | TOTAL | \$0.00 |

| | | th(s) extension of time pursuant to 36(a). \$0.00 for the extension of | | | | | | |
|-------------|---|---|--|--|--|--|--|--|
| \boxtimes | No fee is required. | | | | | | | |
| | Check(s) in the amount of \$0.00 is(are) enclosed. | | | | | | | |
| | Please charge Deposit Accessors. This form is submit | ount No. 02-2448 in the amount of ted in triplicate. | | | | | | |
| over: | current, and future replies rpayment to Deposit Account 1 | oner is hereby authorized in this, , to charge payment or credit any No. 02-2448 for any additional fees .16 or under 37 C.F.R. § 1.17; fees. | | | | | | |
| | Re | spectfully submitted, | | | | | | |
| | BI | RCH, STEWART, KOLASCH & BIRCH, LLP | | | | | | |
| | By. | #42.874 Gerald M. Murphy, Jr., #28,977 | | | | | | |
| GMM/ | | D. Box 747 lls Church, VA 22040-0747 | | | | | | |

(703) 205-8000

Attachment(s)

1752-0154P

(Rev. 02/08/2004)